

KITITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

\$720.00 Kittitas County Community Development Services (KCCDS)
 \$220.00 Kittitas County Department of Public Works
 \$130.00 Kittitas County Fire Marshal
 \$470.00 Public Health Proportion (Additional fee of \$75/hour over 4 hours)

\$1,540.00 Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

DATE: 5/20/13

RECEIPT # 02017374

PAID

MAY 20 2013

KITITAS CO.

DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED:01-02-13

Page 1 of 3

GENERAL APPLICATION INFORMATION

1. Name, mailing address and day phone of land owner(s) of record:
Landowner(s) signature(s) required on application form.

Name: Steve A. Willard
Mailing Address: P.O. Box 1665
City/State/ZIP: Woodinville, WA 98072-1665
Day Time Phone: (206) 660-2738
Email Address: _____

2. Name, mailing address and day phone of authorized agent, if different from landowner of record:
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: Chuck Cruise/Cruise Assoc.
Mailing Address: P.O. Box 959
City/State/ZIP: Ellensburg, WA 98926
Day Time Phone: 962-8242
Email Address: cruiseandassoc@kvalley.com

3. Name, mailing address and day phone of other contact person
If different than land owner or authorized agent.

Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

4. Street address of property:

Address: Sanders Rd
City/State/ZIP: Ellensburg, WA 98926

5. Legal description of property (attach additional sheets as necessary):

Parcel 2 & 4A of Survey 8K 38, pgs 181-183

6. Tax parcel number(s): 18-18-25040-0021

7. Property size: 2.03 Ac (acres)

8. Land Use Information:

Zoning: Urban Res Comp Plan Land Use Designation: Urban

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. *2 lot short plot w/ individual wells and septic systems, and shared access*
10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain. *No*
11. **What County maintained road(s) will the development be accessing from?** *Sanders Rd*

AUTHORIZATION

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

X Charles A. Crumley

Date:

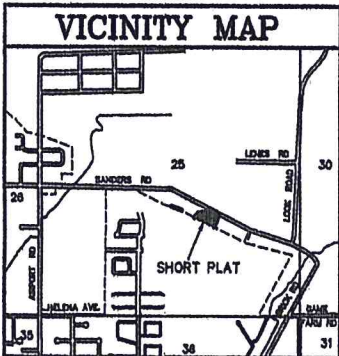
5-20-2013

Signature of Land Owner of Record
(Required for application submittal):

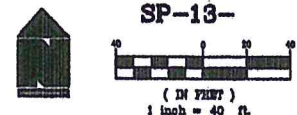
X [Signature]

Date:

5/17/2013



WILLARD LOT 2 SHORT PLAT PART OF SECTION 25, T. 18 N., R. 18 E., W.M. KITITAS COUNTY, WASHINGTON



LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "CRUSE 18078"
- FOUND ENCASED MONUMENT
- FOUND PIN & CAP
- FENCE
- OVERHEAD POWER

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY OF _____
A.D., 201_____

KITITAS COUNTY ENGINEER

KITITAS COUNTY HEALTH DEPARTMENT
PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF ON SITE SEWAGE SYSTEMS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF ON SITE SEWAGE DISPOSAL PERMITS FOR LOTS.

DATED THIS _____ DAY OF _____ A.D., 201_____

KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE WILLARD LOT 2 SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 201_____

KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 18-16-25040-0021 & 18-16-25040-0003

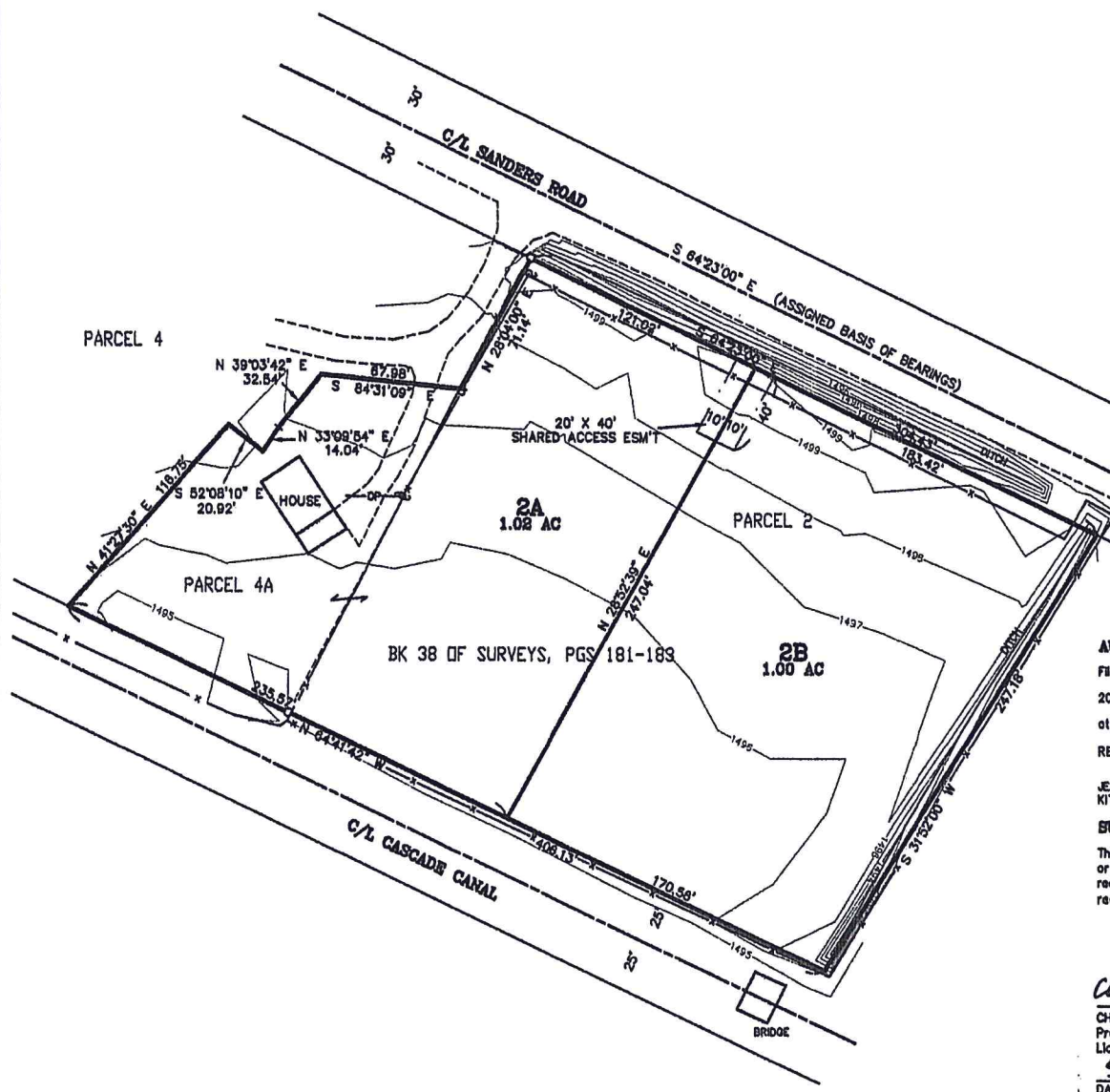
DATED THIS _____ DAY OF _____ A.D., 201_____

KITITAS COUNTY TREASURER

NAME AND ADDRESS - ORIGINAL TRACT OWNERS
NAME: STEVE WILLARD
ADDRESS: P.O. BOX 1685
WOODINVILLE, WA 98072-1685
PHONE: (206) 860-2738

EXISTING ZONE: URBAN RESIDENTIAL
SOURCE OF WATER: INDIVIDUAL WELLS
SEWER SYSTEM: ON SITE SEWAGE SYSTEMS
STORM WATER: NO IMPROVEMENTS PER THIS APP.
WIDTH AND TYPE OF ACCESS: COUNTY ROAD R/W
NO. OF SHORT PLATTED LOTS: TWO (2)
SCALE: 1" = 40'

SUBMITTED ON: _____
AUTOMATIC APPROVAL DATE: _____
RETURNED FOR CAUSE ON: _____



AUDITOR'S CERTIFICATE
Filed for record this _____ day of _____
2013, at _____ M., in Book L of Short Plats
at page(s) _____ at the request of Cruse & Associates.
RECEIVING NO. _____

JERALD V. PETTIT by _____
KITITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of STEVE WILLARD in MAY of 2013.

PRELIMINARY

Charles A. Cruse, Jr.

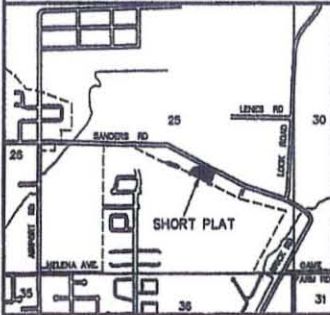
CHARLES A. CRUSE, JR.
Professional Land Surveyor
License No. 18078
5-20-2013
DATE

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 E. Fourth St. P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242

WILLARD LOT 2 SHORT PLAT



VICINITY MAP



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KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT
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KITTITAS COUNTY HEALTH OFFICER

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KITTITAS COUNTY PLANNING DIRECTOR

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 PARCEL NO. 18-18-25040-0021 & 18-18-25040-0003
 DATED THIS _____ DAY OF _____ A.D., 2013.

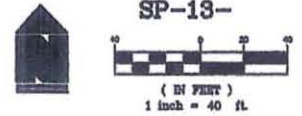
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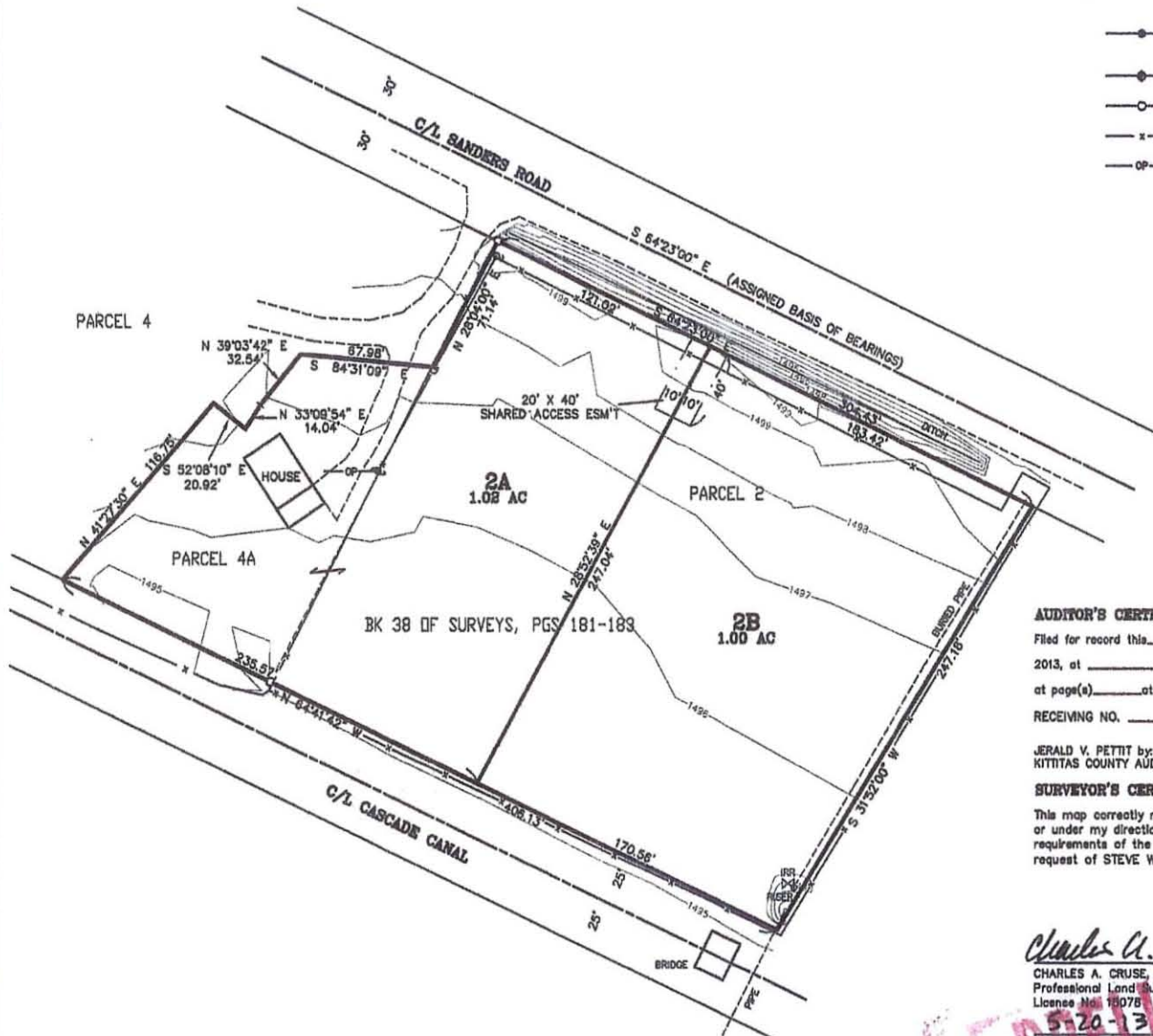
SUBMITTED ON: _____
 AUTOMATIC APPROVAL DATE: _____
 RETURNED FOR CAUSE ON: _____

**WILLARD LOT 2 SHORT PLAT
 PART OF SECTION 25, T. 18 N., R. 18 E., W.M.
 KITTITAS COUNTY, WASHINGTON**



LEGEND

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- FOUND ENCASED MONUMENT
- FOUND PIN & CAP
- x— FENCE
- OP— OVERHEAD POWER



AUDITOR'S CERTIFICATE
 Filed for record this _____ day of _____ 2013, at _____ M., in Book L of Short Plats at page(s) _____ at the request of Cruse & Associates.
 RECEIVING NO. _____
 JERALD V. PETTIT by _____
 KITTITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of STEVE WILLARD in MAY of 2013.

Charles A. Cruse, Jr.
 CHARLES A. CRUSE, JR.
 Professional Land Surveyor
 License No. 18078
 5-20-13

CRUSE & ASSOCIATES
 PROFESSIONAL LAND SURVEYORS
 217 E. Fourth St. P.O. Box 959
 Ellensburg, WA 98928 (509) 962-8242
WILLARD LOT 2 SHORT PLAT

NO. 0118199

LIABILITY \$1,000.00

FEE \$250.00

CHICAGO TITLE INSURANCE COMPANY
a corporation, herein called the Company,
GUARANTEES

Policy No. WA2011-46-0118199-2013.72030-88840181

Herein called the Assured, against actual loss not exceeding the liability amount stated above which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

LIABILITY EXCLUSIONS AND LIMITATIONS

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth above.

Dated: 05/13/2013

CHICAGO TITLE INSURANCE COMPANY

By *Anna Williams*
Authorized Signature

Please note carefully the liability exclusions and limitations and the specific assurances afforded by this guarantee. If you wish additional liability, or assurances other than as contained herein, please contact the Company for further information as to the availability and cost.

WA2011 0118199
AmeriTitle
503 North Pearl St
Ellensburg, WA 98926

CHICAGO TITLE INSURANCE COMPANY



By: *Ignacio Medina* President
ATTEST *Tom C. [Signature]* Secretary

SUBDIVISION GUARANTEE

Office File Number : 0118199
Guarantee Number : WA2011-46-0118199-2013.72030-88840181
Dated : May 13, 2013, at 8:00 am
Liability Amount : \$ 1,000.00
Premium : \$ 250.00
Tax : \$ 20.00

Your Reference : WILLARD

Name of Assured: CRUSE & ASSOCIATES

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcels 2 and 4A of that certain Survey as recorded May 1, 2013, in Book 38 of Surveys, pages 181 through 183, under Auditor's File No. 201305010011, records of Kittitas County, Washington; being a portion of the Southeast Quarter of Section 25, Township 18 North, Range 18 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

STEVE WILLARD, A MARRIED MAN AS HIS SEPARATE ESTATE AS TO PARCEL 2 AND STEVE WILLARD AND LINDA S. DUPAR, HUSBAND AND WIFE AS TO PARCEL 4A

END OF SCHEDULE A

(SCHEDULE B)

File No. 0118199

Guarantee Number: WA2011-46-0118199-2013.72030-88840181

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.

4. General taxes and assessments for the second half of the year 2013, which become delinquent after October 31, 2013, if not paid:

| <u>2nd 1/2 owing</u> | <u>(1st 1/2 paid)</u> | <u>(Full year)</u> | <u>Tax Parcel No.</u> | <u>Affects</u> |
|----------------------|-----------------------|--------------------|---------------------------|--------------------------|
| \$ 375.66 | (\$ 436.74) | (\$ 812.40) | 18-18-25040-0021 (491133) | Parcel 2 |
| \$ 3,126.91 | (\$ 3,135.83) | (\$ 6,262.74) | 18-18-25040-0003 (341133) | Parcel 4A and other land |

Note: Tax payments can be mailed to the following address:
Kittitas County Treasurer
205 West 5th Avenue, Room 102
Ellensburg, WA 98926
Phone (509) 962-7535

5. Possibility of unpaid assessments levied by the Kittitas Reclamation District, notice of which is given by an amendatory contract recorded in Book 82 of Deeds, page 69, under Kittitas County Auditor's File No. 208267, no search having been made therefore.

To obtain assessment information, please contact the Kittitas Reclamation District: 509-925-6158.

6. Easements granted to The Cascade Canal Company, by deeds dated October 1, 1904, recorded in Book 9 of Deeds, page 555, and October 16, 1904, recorded in Book 9 of Deeds, page 573, together with the right of ingress to and egress from the lands herein conveyed upon and across said Southeast 1/4 of Section 25 (and other lands), for the purpose of constructing, operating and maintaining said canal over the roads and right of way herein granted.
7. Right of way, over the Southeast 1/4 of Section 25, as granted to Puget Sound Power and Light Co., by deed dated February 22, 1928, recorded in Book 46 of Deeds, page 440, under Auditor's File No. 91270, with the right, privilege and authority to construct, erect, alter, improve, repair, operate and maintain an electric transmission and distribution line, consisting of a single line of poles with necessary braces, guys and anchors and to place upon or suspend from such poles, transmission, distribution and signal wires, insulators, crossarms, transformers, and other necessary or convenient appurtenances, across said land.

(SCHEDULE B) (CONTINUED)

File No. 0118199

Guarantee Number: WA2011-46-0118199-2013.72030-88840181

8. Amendatory Contract, governing reclamation and irrigation matters:
 - Parties : The United States of America and the Kittitas Reclamation District
 - Dated : January 20, 1949
 - Recorded : May 25, 1949, in Volume 82 of Deeds, page 69
 - Auditor's File No. : 208267
 - Affects : Said premises and other lands within the said irrigation district. Said contract governs construction, charges, protection of water rights, irrigation rights, obligations, responsibilities and all related matters.

9. Pendency of Yakima County Superior Court Cause No. 77-2-01484-5, State of Washington, Department of Ecology, Plaintiff, vs. James J. Acquavella, et al, Defendants; notice of which is given by Lis Pendens recorded on October 14, 1977, in Volume 90, page 589, under Kittitas County recording number 417302, and supplemental notice of Lis Pendens recorded June 4, 1980, in Volume 131, page 63, under Auditor's File No. 442263; being an action for the determination of the rights to divert, withdraw, or otherwise make use of the surface waters of the Yakima River Drainage Basin, in accordance with the provisions of Chapters 90.03 and 90.44 Revised Code of Washington. (Attorney for Plaintiff: Charles B. Roe, Jr., Senior Assistant Attorney General)

10. DEED OF TRUST, and the terms and conditions thereof:
 - Grantor : Steve A. Willard, a married man and Linda S. Dupar
 - Trustee : First American Title
 - Beneficiary : Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns). Lender: KeyBank National Association
 - Amount : \$999,999.00, plus interest
 - Dated : February 13, 2012
 - Recorded : February 17, 2012
 - Auditor's File No. : 201202170013
 - Affects : Parcel 4A and other land

11. DEED OF TRUST, and the terms and conditions thereof:
 - Grantor : Steve Willard and Linda S. Dupar, husband and wife
 - Trustee : Northwest Trustee Services LLC
 - Beneficiary : Wells Fargo Bank, N.A.
 - Amount : \$417,000.00, plus interest
 - Dated : April 18, 2013
 - Recorded : April 26, 2013
 - Auditor's File No. : 201304260037
 - Affects : Parcel 4A and other land

12. Matters disclosed on the Survey as recorded May 1, 2013, in Book 38 of Surveys, pages 181 through 183, under Auditor's File No. 201305010011, including but not limited to the following:
 - a) Location of fence lines in relation to property boundaries
 - b) Overlaps in relation to property boundaries and rights of way for Sanders County Road and Cascade Canal
 - c) Notes contained thereon

13. Encroachment of fence appurtenant to said premises onto land adjoining on the East, as disclosed by Survey as recorded May 1, 2013, in Book 38 of Surveys, pages 181 through 183, under Auditor's File No. 201305010011.

END OF EXCEPTIONS

(SCHEDULE B) (CONTINUED)

File No. 0118199

Guarantee Number: WA2011-46-0118199-2013.72030-88840181

Notes:

1. Any map or sketch enclosed as an attachment herewith is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

AW/lmw

1 cc: Cruse: Marsha

ENDORSEMENT 1 (5/20/13)
to
SUBDIVISION GUARANTEE UNDER FILE NO. 0118199
(Ref: WILLARD)

issued by
CHICAGO TITLE INSURANCE COMPANY

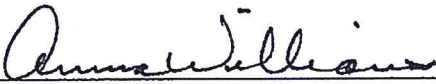
The Company hereby assures the Assured that as of the Effective Date hereof there are no matters shown by the public records affecting the real property described in said Subdivision Guarantee other than those shown under Exceptions in said Guarantee, except:

Exception No. 10 is hereby deleted.

The total liability of the company under said Guarantee and under this endorsement thereto shall not exceed, in the aggregate, the amount stated in said Guarantee. This endorsement is made a part of said Guarantee and is subject to the terms and provisions thereof.

Effective Date: May 13, 2013 at 8:00 a.m.

CHICAGO TITLE INSURANCE COMPANY

By: 
Authorized Signatory

| PT/PT | INVERSE | <i>Total</i> | | | | | | |
|-------|---------|--------------|----------|---|-------------|-------------|-------------|---------------|
| ***** | START | | | | 32142.79825 | 36074.92586 | 1158 | |
| 1158 | INV | S | 64 23 00 | E | 304.43 | 32011.17738 | 36349.43486 | 1159 |
| | | | | | | | | LOT B/C |
| 1159 | INV | S | 31 52 00 | W | 247.18 | 31801.24840 | 36218.93566 | 1160 |
| | | | | | | | | LOT D |
| 1160 | INV | N | 64 41 42 | W | 406.13 | 31974.84190 | 35851.77798 | 1106 |
| | | | | | | | | LOT D CNL INT |
| 1106 | INV | N | 41 27 30 | E | 116.75 | 32062.34088 | 35929.07726 | 3941 |
| | | | | | | | | STEVECOR |
| 3941 | INV | S | 52 08 10 | F | 20.92 | 32049.49836 | 35945.59569 | 3940 |
| | | | | | | | | STAKE W FLAG |
| 3940 | INV | N | 33 09 54 | E | 14.04 | 32061.25256 | 35953.27720 | 3939 |
| | | | | | | | | STAKE W FLAG |
| 3939 | INV | N | 39 03 42 | F | 32.54 | 32086.51897 | 35973.78267 | 3938 |
| | | | | | | | | STAKE W FLAG |
| 3938 | INV | S | 84 31 09 | F | 67.98 | 32080.02555 | 36041.45547 | 1105 |
| | | | | | | | | STEVECOR |
| 1105 | INV | N | 28 04 00 | E | 71.14 | 32142.79825 | 36074.92586 | 1158 |
| | | | | | | | | LOT B/C |

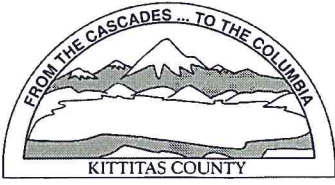
=====
 NO CLOSURE ERROR Area = 88143.58 sq ft 2.02350 ac
 32142.79825 36074.92586 1158

| PT/PT | INVERSE | <i>2A</i> | | | | | | |
|-------|---------|-----------|----------|---|-------------|-------------|-------------|--------------|
| ***** | START | | | | 32142.79825 | 36074.92586 | 1158 | |
| 1158 | INV | S | 64 23 00 | E | 121.02 | 32090.47756 | 36184.04610 | 1104 |
| | | | | | | | | LOT B/C |
| 1104 | INV | S | 28 52 39 | W | 247.04 | 31874.15280 | 36064.73974 | 1103 |
| | | | | | | | | STEVECOR |
| 1103 | INV | N | 64 41 42 | W | 235.57 | 31974.84190 | 35851.77798 | 1106 |
| | | | | | | | | STEVECOR |
| 1106 | INV | N | 41 27 30 | E | 116.75 | 32062.34088 | 35929.07726 | 3941 |
| | | | | | | | | STEVECOR |
| 3941 | INV | S | 52 08 10 | E | 20.92 | 32049.49836 | 35945.59569 | 3940 |
| | | | | | | | | STAKE W FLAG |
| 3940 | INV | N | 33 09 54 | E | 14.04 | 32061.25256 | 35953.27720 | 3939 |
| | | | | | | | | STAKE W FLAG |
| 3939 | INV | N | 39 03 42 | F | 32.54 | 32086.51897 | 35973.78267 | 3938 |
| | | | | | | | | STAKE W FLAG |
| 3938 | INV | S | 84 31 09 | E | 67.98 | 32080.02555 | 36041.45547 | 1105 |
| | | | | | | | | STEVECOR |
| 1105 | INV | N | 28 04 00 | E | 71.14 | 32142.79825 | 36074.92586 | 1158 |
| | | | | | | | | LOT B/C |

=====
 NO CLOSURE ERROR Area = 44582.15 sq ft 1.02347 ac
 32142.79825 36074.92586 1158

| PT/PT | INVERSE | <i>2B</i> | | | | | | |
|-------|---------|-----------|----------|---|-------------|-------------|-------------|---------------|
| ***** | START | | | | 32090.47756 | 36184.04610 | 1104 | |
| 1104 | INV | S | 64 23 00 | E | 183.42 | 32011.17738 | 36349.43486 | 1159 |
| | | | | | | | | STEVECOR |
| 1159 | INV | S | 31 52 00 | W | 247.18 | 31801.24840 | 36218.93566 | 1160 |
| | | | | | | | | LOT D |
| 1160 | INV | N | 64 41 42 | W | 170.56 | 31874.15280 | 36064.73974 | 1103 |
| | | | | | | | | LOT D CNL INT |
| 1103 | INV | N | 28 52 39 | E | 247.04 | 32090.47756 | 36184.04610 | 1104 |
| | | | | | | | | STEVECOR |

=====
 NO CLOSURE ERROR Area = 43561.43 sq ft 1.00003 ac
 32090.47756 36184.04610 1104



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00017374

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 027011

Date: 5/20/2013

Applicant: WILLARD, STEVE A

Type: check # 5071

| <u>Permit Number</u> | <u>Fee Description</u> | <u>Amount</u> |
|----------------------|-----------------------------|---------------|
| SP-13-00006 | CDS FEE FOR SHORT PLAT | 720.00 |
| SP-13-00006 | EH SHORT PLAT FEE | 470.00 |
| SP-13-00006 | PUBLIC WORKS SHORT PLAT FEE | 220.00 |
| SP-13-00006 | FIRE MARSHAL SHORT PLAT FEE | 130.00 |
| | Total: | 1,540.00 |